AMENDMENT TO RULES COMMITTEE PRINT 117-**13**

OFFERED BY MR. BURCHETT OF TENNESSEE

At the end of subtitle E of title X, add the following new section:

I	SEC. 10 BRIEFING ON ELECTRIC AUTONOMOUS SHUT-
2	TLES ON MILITARY INSTALLATIONS.
3	(a) Briefing Required.—Not later than March 1,
4	2022, the Secretary of Defense, in coordination with the
5	Secretaries of the military departments, shall provide to
6	the Committees on Armed Services of the Senate and the
7	House of Representatives a briefing on the current and
8	future plans of the Department of Defense for fielding
9	electric autonomous shuttles on military installations for
10	the purpose of transporting personnel and equipment in
11	a safe, cost-efficient, and sustainable manner.
12	(b) Elements.—The briefing under subsection (a)
13	shall include analysis of the following:
14	(1) The effectiveness of current or past dem-
15	onstration projects of electric autonomous shuttles
16	on military installations.

1	(2) The impact that reliable, energy-efficient
2	shuttles could have on quality of life, base operating
3	costs, and traffic patterns.
4	(3) How best to leverage existing commercially
5	available shuttles to satisfy this function.
6	(4) How and where the Department would best
7	employ the shuttles to maximize fixed route or on-
8	demand autonomous shuttle service for military in-
9	stallations serving the "first and last mile" transpor-
10	tation needs of personnel and logistical missions.
11	(5) What type of data could be gathered from
12	the shuttles to assist in the expansion of electric au-
13	tonomous vehicle use in other military contexts.